

الجمهورية الجزائرية الديمقراطية الشعبية

وزارة التعليم العالي والبحث العلمي

كلية الآداب والعلوم الإنسانية

قسم اللغة العربية

جامعة الأمير عبد القادر

للعلوم الإسلامية

—قسنطينة—

الرقم التسلسلي:

رقم التسجيل:

بلاغة التكرار في قصة موسى

—دراسة وصفية إحصائية تحليلية مقارنة—

مذكرة مقدمة لئيل شهادة الماجستير في الدراسات البلاغية

تحت إشراف الأستاذ الدكتور:

رابح دويج

من إعداد الطالب:

بلخير أرفيس

لجنة المناقشة:

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The repetition in the quranic stories is one of the most important affair in the quranic studies which the thinkers and all of those who have relation with had discussed it since the first apparition of the quran in the earth but their opinions were different, this matter made me to research in order to know it and take opinion about it. So after I had finished my study I arrived to these results.

The definition of the repetition was so easy to all of the thinkers because this phenomenon is one of their manner of speech

We should recognize that there is a repetition in the quran because it has many aims which the other phenomenon can not do it. in addition, we should study it profoundly because the quick observations can't help us to give it it's right

There is a great difference between the quranic story and literary story because this later is always made in order to treat a social affair or to made enjoyment but the quranic story has a special definition and dimension that's

why we can't compare between them because if we compare between them it means that we reduce its value .

If we bind the phenomenon of repetition with the quranic story we should recognize that :

We haven't the right to talk about the repetition in the quranic story but about many positions of story in the quran

Only the story which can our prophet depend on can be repeated so as to help him in his prediction .

Story of Moses and his circumstances is similar to circumstance of our prophet that's why it took many places in the quran in order to be as a psychic station which the prophet and the Muslims can profit it if it's a necessary

One event can be mentioned in many places and deeply discussed in other side we can find only one sign to other event

The events are less important than their significance which means that the event is not an aim in itself .

The event narration manner must be suit to their descriptif nature of the story in surat

The quran stays a miraculous boock which affirm that
"were it from other than Allah they would surely find there
is many contradictions